Message Text

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ACTION EUR-12

INFO OCT-01 ISO-00 CIAE-00 PM-03 INR-07 L-02 ACDA-05

NSAE-00 PA-01 PRS-01 SP-02 USIA-06 TRSE-00 SAJ-01

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AMEMBASSY LONDON

CONFIDENTIAL USNATO 1542

E.O. 11652: GDS

TAGS: PFOR, NATO, MNUC

SUBJECT: NPG NEW TECHNOLOGY STUDY, MILITARY IMPLICATIONS TEAM

REF: USNATO 0985

MISSION PROVIDES BELOW TEXT OF MEASAGE FROM DR. SHAW (UK) TO ALL DELEGATIONS PARTICIPATING IN SUBJECT MEETINGS. WARREN G. ROBBINS, MAJOR, USAF, WILL REPRESENT USNATO AT MEETING SPECIFIED BELOW.

ACTION REQUESTED: REQUEST WASHINGTON PROVIDE TO USNATO INFORMATION REQUESTED IN PARA 2 OF TEXT BELOW SO THAT WE MAY FORWARD IT TO UK DELEGATION.

BEGIN TEXT:

1. THIS IS TO CONFIRM DATES FOR SECOND MEETING OF MI TEAM, TUESDAY 15, WEDNESDAY 16, AND POSSIBLY THURSDAY 17 APRIL. MEETING AT MOD LONDON, BASEMENT CONFERENCE ROOM. I SHOULD BE CONFIDENTIAL

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GRATEFUL IF ADDRESSEES WOULD INFORM ALL CONCERNED IN CAPITALS AND ELSEWHERE.

2. COULD YOU PLEASE ADVISE ME BEFORE 7 APRIL NAMES OF THOSE

COMING SO THAT PASSES CAN BE PREPARED?

- 3. MEETING ON FIRST DAY WILL BEGIN AT 1015. COULD YOU PLEASE COME TO MOD SOUTH DOOR, RICHMOND TERRACE END OF BUILDING.
- 4. I ASSUME YOU WILL ARRANGE ACCOMMODATION THROUGH YOUR EMBASSIES, ETC. BUT, IF YOU WANT HELP IN THIS, PLEASE LET ME KNOW. END TEXT. BRUCE

CONFIDENTIAL

<< END OF DOCUMENT >>

Message Attributes

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USNMR SHAPE USLOSACLANT CINCLANT LONDON

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